### Remove Food Potable Water and Dual-Use Medical Sanctions Counterplan

#### Text: The United States federal government should remove food, potable water, and dual-use medical sanctions against Cuba and increase all other sanctions.

#### Lifting these sanction solves genocide whilst avoiding the link to politics

Simons 99 [Geoff, chief editor at the National Computing Centre, “Imposing Economic Sanctions”, Pluto Press, 12-13]

The years-long US attempt to deny Cuba access to food, medicine and drinkable water represents a clear case of genocide… The American Association for World Health (AAWH) noted that few other embargoes had banned food and denied life-saving medicines to ordinary citizens: ‘Such an embargo appears to violate the most basic international charters and conventions governing human rights, including the United Nations charter, the charter of the Organization of American States, and the Articles of the Geneva Convention governing the treatment of civilians in wartime.

#### Cuba is a lucrative tourism providing substantial growth that the U.S. has yet to tap into, removing the whole embargo causes a flood of sex exploitation

Suddaby 97 (Charles, writing for ASCE <http://www.ascecuba.org/publications/proceedings/volume7/pdfs/suddaby.pdf>)

For much of the world, Cuba is a relatively unknown tourism destination, and there remain many negative misconceptions… Future improvements to the infra-structure will continue to add to the appeal of the country, and it has the potential to become the dom-inant tourism destination in the Caribbean if madeavailable to the U.S. market.

#### Cuba is the newest hotbed for tourists craving sex with minors – investigation proves

Cribb et al 13 (Toronto Star reporters Robert Cribb, Jennifer Quinn and Julian Sher, and El Nuevo Herald reporter Juan O. Tamayo “How Cuba became the newest hotbed for tourists craving sex with minors” 3/16/13 <http://www.miamiherald.com/2013/03/16/v-fullstory/3289971/how-cuba-became-the-newest-hotbed.html#storylink=cpy>)

The 50-something Canadian steps inside a downtown bar, his left arm wound tightly around the waist of a young prostitute as he flashes a sly grin… Foreigners caught with prostitutes older than 16 are usually not arrested but the minors can be sent to youth detention centers, she added, although police often take bribes to look the other way.

#### Sex tourism violates the rights of women, while enhancing males’ sense of masculine dominance and superiority

**Hobbs et al 11** Professor of Communication Studies at Phuket Rajabhat University in Thailand AND Assistant Dean for Academic and Research Affairs, Faculty of Humanities and Social Sciences, Phuket Rajabhat University AND Director of the Nicholson School of Communication, University of Central Florida, USA (Jeffrey Dale Hobbs, Piengpen Na Pattalung, Robert C. Chandler, April 2011, “Advertising Phuket's Nightlife on the Internet:1 A Case Study of Double Binds and Hegemonic Masculinity in Sex Tourism”, [Sojourn: Journal of Social Issues in Southeast Asia](http://muse.jhu.edu.proxy.lib.umich.edu/journals/sojourn_journal_of_social_issues_in_southeast_asia/) [Volume 26, Number 1,](http://muse.jhu.edu.proxy.lib.umich.edu/journals/sojourn_journal_of_social_issues_in_southeast_asia/toc/soj.26.1.html) Project Muse)

The review of literature suggests that men travel to Thailand as sex tourists to rediscover (create or recreate, construct or reconstruct) their [End Page 89] masculinity (Johnson 2007, p. 154)… In what ways do the websites used to advertise nightlife in Phuket utilize rhetoric to support or challenge patriarchy?

#### Patriarchy causes extinction

**Warren and Cady 94** [Professors of Philosophy at Macalester College & Hamline University Karen and Duane, “Hypatia”, Spring, 1994. Proquest]

The notion of patriarchy as a socially dysfunctional system enables feminist philosophers to show why conceptual connections are so important and how conceptual connections are linked to the variety of other sorts of woman-nature-peace connections… Its plausibility lies in understanding the conceptual roots of various woman-nature-peace connections in regional, national, and global contexts.

### Coloniality Kritik

#### The spread of neoliberal market mechanisms by the U.S. is part of a colonial strategy that attempts to control Latin America for the benefit of modernist structures

[Mignolo](http://muse.uq.edu.au.vortex3.ucok.edu:2050/journals/american_literary_history/v018/18.2mignolo.html#authbio) 06 [Walter D. Mignolo, Professor of Cultural Studies at Duke University, Citizenship, Knowledge, and the Limits of Humanity American Literary History 18.2 (2006) 312-331]

I will describe the veiled connections as the logic of coloniality, and the surface that covers it I will describe as the rhetoric of modernity… Decolonial projects imply downsizing human rights to its real dimension: an ethical imperative internal to imperial abuses but not really a project that empowers racialized subjects and helps them to regain the human dignity that racism and imperial projects (from the right, the left, and the center) took away from them.

#### The modus operandi of the affirmative’s economics is the historical drive behind colonization and mass violence against Latin America culminating in wars, violence and genocide in the name of their economic ideals

Escobar 04 [Arturo, Beyond the Third World: Imperial Globality, Global Coloniality, and Anti-Globalization Social Movements, Third world quarterly 2004. www.nd.edu/~druccio/Escobar.pdf‎]

One of the main consequences, for Santos, of the collapse of emancipation into regulation is the structural predominance of exclusion over inclusion… On the subjective side, what increasingly one finds in the Souths (including the South within the North) are “diced identities” and the transformation of cultures of solidarity into cultures of destruction.

#### The question of this debate is how best to challenge colonial institutions and foreground the lives of marginalized populations – this is an ethical imperative

Mignolo 09 (Walter Mignolo, 2009, Epistemic Disobedience, Independent thought, and deconlonial freedom, <http://waltermignolo.com/wp-content/uploads/2013/03/epistemicdisobedience-2.pdf>, Walter Mignolo is a semiotician and Professor at Duke Univeristy, who has published extensively on semiotics and literary theory, and worked on different aspect of the modern and colonial world, exploring concepts such as global coloniality, the geopolitics of knowledge, transmodernity, border thinking, and pluriversality)

De-colonial thinking presupposes de-linking (epistemically and politically) from the web of imperial knowledge (theo- and ego-politically grounded) from disciplinary management… Thus, politics of life in itself describes the enormous potential of bio-technology to generate consumers who invest their earnings in buying health-promoting products in order to maintain the reproduction of technology that will ‘improve’ the control of human beings at the same time as creating more wealth through the money invested by consumers who buy health-promoting technology.

#### Our alternative is to reject the affirmative – when confronted with colonial projects the only ethical response is radical negativity. We are compelled to be disobedient to modernity

Mignolo 09 [Walter D. Mignolo, Epistemic Disobedience, Independent Thought and Decolonial Freedom, Theory and Culture 2009, published 2009]

ONCE UPON a time scholars assumed that the knowing subject in the disciplines is transparent, disincorporated from the known and untouched by the geo-political configuration of the world in which people are racially ranked and regions are racially configured… My humble claim is that geo- and body-politics of knowledge has been hidden from the self-serving interests of Western epistemology and that a task of decolonial thinking is the unveiling of epistemic silences of Western epistemology and affirming the epistemic rights of the racially devalued, and decolonial options to allow the silences to build arguments to confront those who take ‘originality’ as the ultimate criterion for the final judgment.1